

THE PRINCIPLE OF ACCEPTANCE (3)

- 1) What are the 2 essential questions the believer must settle? Why?

- 2) State in your own words the “precious fact” and “wonderful fact” (p.10)

- 3) What about your relationship with God changes when you “walk in the flesh”? What does not change? (p. 11)

- 4) Explain the process of “reasoning” that goes on between the believer and the Holy Spirit...both “correct” and “incorrect” (p. 11-12) What are the results of each?

- 5) Which of the statements on pages 12-13 strike closest to your heart? (Which one did you need to hear?) Why?

- 6) What motivations may God use to draw you to Him? Which does He prefer? Why?

THE PRINCIPLE OF PURPOSE (4)

- 1) What did God intend for man? What did he lose in the Fall? What were (are) the results?

- 2) What is God seeking to do today in each of us? And how is He “still carrying out ...His original purpose”?

- 3) How can the truths of Rom. 8:28-29 help us to deal with pain and difficulty in life? (i.e.- the “open secret”)

- 4) What role does failure play in our lives as believers? What is a wrong response to it? A correct one? God’s goal?

- 5) The quote from Norman Douy is significant. Do you understand? Agree? Can you restate the idea concisely?

THE PRINCIPLE OF APPROPRIATION (7)

1) Appropriation is not gaining something new, but _____

2) The ability to appropriate is based upon two essentials:

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3) The link between seeing provision and discovering need is found in _____

4) It is vitally important to realize there is often a gap between _____

5) *T. Austin Sparks* visualized:

Truth _____	Truth _____	Truth established in _____
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6) Time is necessary to _____ in our lives. It must be real if
God is to _____ to other's lives!

7) Quote rewrote:

God will use tomorrow the one who is responsive to _____

THE PRINCIPLE OF IDENTIFICATION (8)

1) Evan Hopkins: What is it that "troubles" the justified believer?

2) Andrew Murray: What is indispensable to our sanctification?

3) Wm. R. Newell: Analyze the word "death" in this quote. How is it used? What is its meaning(s)?

4) R. Paxson: What or who died on the cross with Christ?

5) Watchman Nee: What is the role of the blood in your life? Of the cross?

6) T. Austin Sparks: Outline the 3 phases of our spiritual experience.

7) Reginald Wallis: What difference should the cross make in my day-to-day life?

8) Jas. McConkey: What is your relationship to sin? How did the cross change it?

THE PRINCIPLE OF CONSECRATION (9)

I. PREPARATION BY GOD

- 1) Maturity cannot be _____
- 2) Maturity requires _____ and _____ of the growth truths.
- 3) Maturity necessitates a _____ for Him.

II. PROBLEMS FROM MEN

- 1) We are urged to **do** because of _____
- 2) “**Doing**” is impossible without first _____
- 3) “Knowing” means understanding—
 - _____ to obey does not equal _____ to obey
 - Ability to obey must be _____ appropriated

III. PRACTICAL CONSIDERATIONS

- 1) We must examine the _____ of our service
- 2) We must approach God _____
- 3) We must serve in the power of _____
 - by _____ the identification truths
 - by applying _____ to our daily lives

THE PRINCIPLE OF SELF (10)

- 1) A growing, personal knowledge of Jesus Christ is possible only if we first _____

- 2) Contrast the two patterns of spiritual growth given. What are the distinctives and dangers?
- 3) What should be our response to spiritual failure? Look at the experience of the “young Christian” Metcalfe describes. Can you identify?
- 4) How does God “work by paradox”? How can bad times be good? Pain bring hope? Failure bring success?
- 5) What is the difference between being “weak” and being “dead”?

SELF-DENIAL (11)

I. HOW WE DEAL WITH SIN:

<p><u>Mortification</u></p> <p>Remove the _____ remove the sin</p>	<p><u>Conquest</u></p> <p>Feeding the _____</p>
<p><u>Training</u></p> <p>Good _____ equal good people</p>	<p><u>Revivalism</u></p> <p>_____ my faith</p>
<p><u>Growth</u></p> <p>As I get older, I'll get _____</p>	<p><u>Cleansing</u></p> <p>_____ patrol</p>
<p><u>Experiences</u></p> <p>Hook up _____</p>	

II. HOW GOD DEALS WITH SIN:

1) The sin source is dealt with _____

2) We escape sin's _____ and _____ at the cross.

3) As in salvation, so also in _____.

4) As we stand in faith, looking to God, He _____ in our lives.

THE CROSS (12)

1) Why is Calvary the starting point for growth and Godly living?

2) How does salvation "train" us for substitution?

3) What is our part in salvation/substitution? What is the Spirit's part?

4) Why is confession alone not an effective means to bring change?

5) What is our part in obtaining the victory of the Cross?

REST (15)

- 1) What is the value of “labor”? How do explain the paradox of struggling to enter rest?
- 2) How is our comprehension of identification like learning a foreign language?
- 3) On the top of p. 63, Stanford lists 3 major “rests of faith.” What are they? Explain briefly the content of faith as best you can (how do YOU understand each one?).
- 4) Why, when we yield, does the self-life appear more alive than ever?
- 5) How is the first stage of faith a “labor” or “battle”? (p. 64)
- 6) Contrast man’s way with God’s way. How does man think sin will be overcome? What is God’s way of victory?

HELP (16)

- 1) What’s so wrong with seeing Jesus as our helper?
- 2) What do you think of Wm. Newell’s quote about “Satan’s great device.” Give several examples of ways we fall for this tactic (what do we ask?).
- 3) Why could God never answer a prayer for help in the matter of justification? Sanctification (growth)?
- 4) What is the difference between “asking” and “begging”? (according to F. J. Huegel)
- 5) How does Tozer say we ask amiss (wrongly)?
- 6) Contrast man’s way with God’s way. How does man think sin will be overcome? What is God’s way of victory?

CULTIVATION (17)

- 1) What does God do in cultivation?
- 2) What is God's purpose in cultivation?
- 3) Why is cultivation necessary for effective service?
- 4) Why is cultivation necessary for effective prayer?
- 5) Why is cultivation necessary for effective discipleship?
- 6) Why is cultivation necessary for proper motive?

CONTINUANCE (18)

- 1) Are times of spiritual dryness good or bad? What could be the reason(s) behind such times? What attitude is God seeking to develop in us during long, hard times?
- 2) What is the difference between being "born again" and experiencing "sonship"?
- 3) What are the "externals" spoken of (89)? How and why are we drawn away from them? Explain "from 'do' to 'be'."
- 4) What is the place God wants us to reach (90)? What does the author mean when he mentions "gifts"? Why do they become less important as time goes by?
- 5) The road we travel in Christ is long and sometimes exhausting. What thoughts can we bring to mind to encourage us when we are impatient, feel like giving up, don't understand why God has allowed something, etc.? (*C. A. Coates*)